

# ***Zaeef Ahadees Aur Fazail e Aamal***

ضعیف احادیث اور فضائل اعمال

مرتب

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# نحمدہ و نصلی علی رسولہ الکریم - اما بعد !

**Aaj Kal Baaz Log Ye Aitraz Karte Hain Ki Fazail e Aamal Me Bahut Si Zaeef Hadeese Maujood Hain , Isliye Ise Padhna Durust Nahi Samajhte , Halanki Aitraz Karne Wale Ka Aitraz Mahaz Usool e Hadees Ka ilm Na Hone Ki Wajah Se Hota hai , Kyunki Usool e Hadees Ke Mutabiq Fazail e Aamal Ki Tamam Riwayten Qabil e Amal Hain , Kyunki :-**

**Zaeef Hadees Fazail Me Qabil e Qubool Hoti Hai**

**Fazail Aamaal aur Baab e Manaqib me Amuman Ahadees Ka Aitbar Kiya Jata hai,**

**Isliye Munasib Maloom Hota Hai Ki Yahan Par Un Baaz Qarain Ka Zikr Kar Diya Jaye Jinki Bina Par Zaeef Hadees Qawi ho Aati hai Aur Uska Zauf Jata Rahta hai.**

**Pehli Surat ye hai ki Jab**

**1》 Hadees Zaeef mu'taddad Asnaad Se Marwi Ho To Wo Hasan Leghairihi ho Jati hai,**

**Chunanche Tamam Mustanad Usool-e-Hadees ki kitabo me ye masla marqoom hai, Muhaqqiq Alal Itlaq Imam Ibne Hammam Rah. ne bhi (Fateh-ul-Qadeer Jild-1, Safah -248, Matbua Misr) Me Isko Wazahat se bayan Kiya Hai.**

☆ **Aur Allama Sha'rani likhte hain:**

**2》 " Jab Hadees Zaeef Mu'taddad isnaadiyat se marwi ho to Jamhoor Muhaddesin isse istedlal karte hain aur isko gaah-e-Saheeh ke sath aur Gaah-e-Hasan ke sath La-Haq karte hain.'**

**DEKHIYE !**

**(Meezanunsh Shariatul Kubra, Jild -1, Safah-68) 📖**

**By: Imam Abdul Wahhab Sha'rani.**

**Dusri Surat ye hai ki Jab kisi Hadees Zaeef Ke Muwafiq, Mujtahdeen Me Se Kisi Ka Qaul Mil Jaye, to Usse Bhi Hadees Zaeef Ki Taqwiyat ho jati hai, Yani wo Mazboot ho Jati hai. Chunanche Allama Shaami Rah. likhte hain:**

**3》 Mujtahid jab kisi Hadees se istedlal kare to Uska istedlal bhi Hadees ke Saheeh hone ki dalil hai, Jis tarah Tehreer me Imam Ibne Hummam Rah. ne tehqiq farmayi hai.**

**(Raddul Mukhtar, Jild-4, Safah-1)**



**By: {Allama Ibne Aabidin Shaami  
Matoofi 1252. Hijri}**

**Teesri surat ye hai ki Agar kisi Zaeef Hadees ke muwafiq Ahle Ilm me se kisi ka Qaul ho to usse bhi Hadees qawi ho Jati hai, Chunanche Imam Tirmizi Hadees 'Iza ti Ahadukumus Salaata wal Imam Ali Haalal Hadees' Ke Tahet likhte hain.**

**" Haaza Hadees Ghareeb La Nu'rifu  
Ahadus Sanad Al-imarawi min  
Haazal Wajah Wal Wmal Ala Haaza  
Inda Ahlal Ilm "**

**☆ Mulla Ali Qari iski Sharah me  
likhte hai.,**

**4 》 Allama Nawawi Rah. farmate  
hain ki ye Hadees Zaeef hai aur  
Imam Tirmizi Ahle Ilm ke Amal se  
Hadees ki taqwiyaat ka irada farma  
Rahe hain.**

**(Mirqaat Jild-3, Safah -98) **

**By: Mulla Ali Qari Matoofi 1014  
Hijri.**


**Chauthi surat ye hai ki baaz Auqat  
Swaliheen Ke Amal Se bhi Hadees ki  
Taqwiyaat ho jati hai.**

**Chunanche Salaatut Tasbeeh Jis Riwayat Se sabit hai, wo Hadees Zaeef hai aur haakim Aur Bahqi ne iski taqwiyaat ki wajah ye batai hai ki Abdullah Bin Mubarak Rah. Ke aAmal Ki Wajah Se Ye Hadees Taqwiyaat Paa Gayi..**  
**Chunanche :**

**5》 Allam Baihaqi likhte hain ki Abdullah bin Mubarak, Sallatut Tasbeeh padha karte the Aur Baad Ke tamam Ulma isko Ek Dusre se naqal karke padhte rahe, is Wajah se is Hadees marfu ko Taqwiyaat mil gayi. Ye qawi ho gayi.**

**(Al Asaarul Marfooa, S-23) **  
**By: {Maulana Abdul Khi Matoofi 1304 Hijri.}**

**6» Muslim Sharif ki Sharah likhne wale Allama Nawawi likhte hain..**

**" Hazraat e Muhaddiseen, fuqha, aur deegar ulama-e-Kiram farmate hain ki Fazail e A'maal, Targheeb aur Tarheeb me Hadees Zaeef par amal karna mustahab(Behtar) hai, Jabki wo mauzu na ho lekin halal aur haram ke Ahkaam maslan, bai'e nikah, aur talaq wagairah me Hadees Saheeh ya Hasan ke siwa aur kisi par amal durust nahi illa ye ki isme Ehtiyat ho, Maslann bai' ya nikah ki karahat me koi Hadeeszaeef waarid ho.' (Sharah Muslim Nawawi Alal Muslim, J-1, S-21) **

**By: {Abu Zakariya Yahya bin Sharaf Nawawi Matoofi 676 Hijri.}**



In Tamam Usool-E-Ahadees se saaf zahir hota hai ki Zaeef Hadeese bhi Ye Shartein Maujoodd hone par Qawi ho jati hain aur Ehkaam me nahi lekin Fazeelat ke maslo par Zaeef Hadees ko bhi shumar kiya jata hai aur use Qawi maana Jata hai.

Fazeelat me wo Amal shumar hote hain, Jinko karne se sawab milta hai, lekin chhodne per Gunah Nahi Hai..

Allah Ta'la Hum Sabko Deen Ki Samajh Ata Farmaye Aur Sunnat Ke Mutabiq Zindagi Guzarne Ki Taufeeque Ata Farmaye ! Aameen

تمت با الخير الحمد لله!